**Registration Brochure for**

**2018 Asia-Pacific Youth Labor Trend Forum**

1. **Objective**

New technologies and technique, which has influenced labor market, has been widely discussed recently, such as multi-disciplined talent, social media, big data, and AI. The industry has gradually craved for talented personnel with related industries. It is foreseeable that the development of technology has brought the impact of the industry, human resource, and new competency development in the future labor market.

The forum aims to provide the dialogue platform and build social network interaction. Youth representatives from different countries, experts and scholars from different fields are invited to discuss the issue over the topic of youth competency development, future jobs, new technology, youth and senior collaboration, and social enterprise. The youth can understand the current situation and trend of labor market before entering the society. The forum aims to provide the environment of digital innovation and cross-field diversified learning to help the youth enter the future labor market.

1. **Introduction**

Date: December 2-4, 2018

Location: GIS TAIPEI TECH Convention Center（Everlight Building 2~3F., No.1, Sec. 3, Zhongxiao E. Rd., Da’an Dist., Taipei City 106, Taiwan R.O.C.）

1. **Agenda**

DAY 1：2018.12.2 (Sun.)

|  |  |
| --- | --- |
| **Time** | **Session** |
| 08:30-09:00 | Registration |
| 09:00-09:30 | Pre-conference Talk |
| 09:30-10:20 | Keynote Speech: Discovering New Work Opportunities on the Cutting Edge |
| 10:20-10:50 | Tea Break |
| 10:50-12:20 | Competency in Technology Era |
| Session 1 Competency Development of Multi-disciplined Talent | Session 2Broaden Youth’s Global Horizon |
| 12:20-13:30 | Lunch |
| 13:30-15:00 | Discovering the Next Generation |
| Session 3Social Media Management of Next Generation | Session 4Massive Open Online Course Era |
| 15:00-18:00 | Institution visit |
| 18:00- | Welcome Banquet |

DAY 2：2018.12.3 (Mon.)

|  |  |
| --- | --- |
| **Time** | **Session** |
| 09:00-09:30 | Registration |
| 09:30-10:20 | Keynote Speech：Digi Asia-New Way of Technology Thinking and the Next Wave of Social Media  |
| 10:20-10:35 | Tea Break |
| 10:35-12:05 | Data science and Long-Term Care |
| Session 5Youth and Seniors Collaboration： Overview of the Industry of Long-term Care and Workforce Demand  | Session 6Long-term Care and Medical Needs：Big data in Healthcare |
| 12:05-13:30 | Tea Break |
| 13:30-15:00 | Changing the World through Social Entrepreneur and Social Responsibility |
| Session 7Social Enterprises and Profit-making | Session 8Collaborative Place-making |
| 15:00-15:30 | Tea Break |
| 15:30-18:00 | Workshop |
| 18:00- | Dinner |

DAY 3：2018.12.4 (Tue.)

|  |  |
| --- | --- |
| Time | Session |
| 09:00-09:30 | Registration |
| 09:30-11:30 | Do My Best- Wrap-up Presentation |
| 11:30-12:00 | Closing Ceremony |
| 12:00-13:00 | Break |
| 13:00-16:00 | Institution visit |
| 16:00- | Farewell |

\*The host reserves the right to modify, to insert, and to withdraw any part of the agenda.

1. **Application Instructions**

**4.1 Qualifications**

4.1.1 Recruitment: the 18-35 year-old local and International youth (Including the students and people from all walks of life.)

4.1.2 Admission quota ：the 20 local and 10 international youth are selected. Others are listed as waitlisted applicants.

**4.2 Application Procedure**

4.2.1 Please complete the registration form and send it to **2018youthlabor@gmail.com** before 18:00 November 19, 2018.

4.2.2 The list of attendees will be posted on the official site on November 23, 2018.

(**https://event.businesstoday.com.tw/2018/youth-labor**) on November 23, 2018.

1. **Procedures of Selection**

**5.1 Application Review**：Applicants need to fill in the registration form. The requirement includes：Biography, motive, outstanding performance, what result you want to attain, and so on.

1. **Right and Obligation**

**6.1 Right**

6.1.1 The forum is free of charge. The host covers accommodation fee, meal expense, and travelling expenses of International students during December 1-3 for three days

6.1.2 Those are fully engaged in the forum will be awarded a certificate.

**6.2 Obligation**

6.2.1 Attendees are required to fully engaged in the forum. Those who needs to take a leave need to get the agreement by the organizer. The time of leave should be no more than 10% of the agenda, not including the time of meal and registration.

6.2.2 Information provided by the registers are only used for contact and insurance. Personal information obtained under this Act of Personal Information. Please fill in the information accordingly for certificate and insurance. If the information provided by the registers has error, the organizer will not reissue the certificate.

1. **Other Requirements**

**7.1** For the quality of the forum, there is quota limit in each session. Please click the sessions you plan to attend. Any alteration during scheduled event is not accepted. If applications are oversubscribed, the host reserves the right to modify the policy.

**7.2** If the document and information by the attendee is underqualified, the selected attendee will be disqualified.

**7.3** The organizer reserves the right to modify, to insert, and to withdraw at any time.

**7.4** Please see the official site for the latest changes of application instructions.

1. **Contact Us**

**8.1 Persons in charge of “2018 Asia-Pacific Youth Labor Trend Forum”**

**E-mail: 2018youthlabor@gmail.com**

**Phone: Ms. Ruby Liu +886-2-2581-6196 ext.616**

**Mr. Pin Chen +886-2-2581-6196 ext. 626**

**Attachment**

Registration Form for 2018 Asia-Pacific Youth Labor Trend Forum

No：＿＿＿＿＿＿＿＿＿＿＿

1. **Basic Information**

|  |  |
| --- | --- |
| **Name (As passport)** |  |
| **Nationality** |  | **Gender** |  |
| **Birthday** (YYYY/MM/DD) | 　　 | **University/Unit** |  |
| **Passport No.** |  | **Department** |  |
| **Current Address** |  |  |
| **E-mail** |  | **Phone number** |  |
| **Emergency contact person** |  | **Relationship** |  |
| **Phome number** (**Ｍ)** |  | **Phome number** (**Ｈ**) |  |
| **Diet** | **☐ Non-vegetarian**　**☐ Vegetarian**　**☐Halal Food**s **☐ Others**：＿＿＿＿ |

1. **Biography**

|  |  |
| --- | --- |
| **Letter of Recommendation** | * **None**
* **Yes\_\_ Reference**：＿＿＿＿＿＿＿　**Relationship**：＿＿＿＿＿＿＿

**\*Please attach the e-file of recommendation with. (\*Send it to**：**2018youthlabor@gmail.com****)** |
| **\*The number of characters is limited to 500.**  |
| **Biography** |  |
| **Motive** |  |
| **Outstanding Performance**\* Relevant supporting documentation is required |  |
| **What Result You Want to Attain ?** |  |

1. **Session Selection**：**Please select the only one concurrent session per time slot.**

|  |
| --- |
| Day 1： 12/2(Sun.) |
| 10:50-12:20（alternative） | ☐ Session 1：Competency Development Multi-disciplined Talent | ☐Session 2：Broaden Youth’s global horizon |
| 13:30-15:00（alternative） | ☐Session 3： Social Media Management of Next Generation | ☐Session 4：Massive Open Online Course Era |
| Day 2：12/3(Mon.) |
| 10:35-12:05（alternative） | ☐Session 5：Youth and Seniors Collaboration：Overview of Industry of Long-term Care and Workforce Demand | ☐Session 6：Long-term Care and Medical Needs：Big data in Health care  |
| 13:30-15:00（alternative） | ☐Session 7：Social Enterprises and Profit-making | ☐Session 8：Collaborative Place-making |

PS. For the quality of the forum, there is quota limit in each session. Please click the sessions you plan to attend. Any alteration during scheduled event is not accepted. If applications are oversubscribed, the host reserves the right to modify the policy.

**I confirm that I have read, understand and agree to the above policy**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Thanks for your filling the information. Please complete the form and send it to 2018youthlabor@gmail.com before 18:00 on November 19, 2018. The list of attendees will be posted on the official site**

**(https://event.businesstoday.com.tw/2018/youth-labor) on November 23, 2018.**

**Please see the official site for the latest changes to the event schedules.**